

CHATHAM COUNTY DEPARTMENT OF BUILDING SAFETY AND REGULATORY SERVICES  
FIRE SAFETY INSPECTION DIVISION

YEAR OF: 2002

DATE Oct 4, 2002

APPROVED  
 DISAPPROVED

*Complete*

You are hereby notified that this is an Official Order of the County Fire Marshall, stating the defects found to exist in the referenced structure, and further that you, as owner, agent or person in charge of structure shall have 10 days to complete specified repairs or improvements.

Bus. Phone \_\_\_\_\_ Owner \_\_\_\_\_ Occupant Load \_\_\_\_\_

Name of facility/Address Coastal Middle School 170 Whitmarsh Isl. Rd

OCCUPANCY: Business Assembly Storage Educational Day Care  
Personal Care Home Mercantile Factory Residential Hazardous

- 1. Number of Exit Doors \_\_\_\_\_ 101-SEC 5
- 2. Blocked \_\_\_\_\_ Locked \_\_\_\_\_ OK \_\_\_\_\_ 101-SEC 5
- 3. Exit Sign Good \_\_\_\_\_ Unsatisfactory \_\_\_\_\_ NA \_\_\_\_\_ 101-SEC 5
- 4. Emergency Lights Good \_\_\_\_\_ Unsatisfactory \_\_\_\_\_ NA \_\_\_\_\_ 101-SEC 5
- 5. Panic Hardware Good \_\_\_\_\_ Unsatisfactory \_\_\_\_\_ NA \_\_\_\_\_ 101-SEC 5
- 6. Self-Closing Device Good \_\_\_\_\_ Unsatisfactory \_\_\_\_\_ NA \_\_\_\_\_ 101-SEC 5
- 7. Fire Alarm Yes \_\_\_\_\_ No \_\_\_\_\_ NA \_\_\_\_\_ NFPA 72
- 8. Smoke/Heat Detectors Yes \_\_\_\_\_ No \_\_\_\_\_ NA \_\_\_\_\_ NFPA 73
- 9. Sprinkler System Yes \_\_\_\_\_ No \_\_\_\_\_ NA \_\_\_\_\_ NFPA 13
- 10. Standpipe Yes \_\_\_\_\_ No \_\_\_\_\_ NA \_\_\_\_\_ NFPA 13
- 11. Number of Fire Extinguishers \_\_\_\_\_
- Proper Type? Yes \_\_\_\_\_ No \_\_\_\_\_ NA \_\_\_\_\_ NFPA 10
- Inspected/Charged Yes \_\_\_\_\_ No \_\_\_\_\_ NA \_\_\_\_\_ NFPA 10
- 12. Fixed Hood System Yes \_\_\_\_\_ No \_\_\_\_\_ NA \_\_\_\_\_ NFPA 9B
- 13. Date of Last Service \_\_\_\_\_ (REQUIRED EVERY 6 MONTHS)
- 14. Electrical: Good \_\_\_\_\_ Fair \_\_\_\_\_ Unsatisfactory \_\_\_\_\_ NFPA 70
- 15. Overloaded sockets/outlets Yes \_\_\_\_\_ No \_\_\_\_\_ NFPA 70
- 16. Missing electrical covers Yes \_\_\_\_\_ No \_\_\_\_\_ NFPA 70
- 17. Other (explain) \_\_\_\_\_
- 18. Excessive Storage of Combustibles Yes \_\_\_\_\_ No \_\_\_\_\_ NFPA 30

*OK 10-8-02*

*OK 10-9-02*

List Details:

*① H/S inoperable @ 610, 614, 622, 634, 500, 600, 306  
Strobes inoperable @ 316, 320, 332, 328, 028, 834, 822, 800, 814, 802  
Cafeteria, Gym, Media center  
Annunciator indicator power supply trouble & cafeteria  
door closure inoperable*

The signature below of Owner, Occupant, Agent, signifies inspection was made.

Owner/Occupant/Agent Signature  
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*Deborah Waters*  
Chatham County Fire Marshall